

**ORANGE BLOSSOM MINIATURE HORSE CLUB  
EASTER CELEBRATION AMHA SHOW  
World Equestrian Center**

1750 NW 80<sup>th</sup> Ave  
Ocala, FL 34482  
Indoor Arena 1

**Friday, April 7-8, 2023**

**Congress Judge – Duane Stutzman, OH  
World Judge – Leslie Connor, MO Senior Judge  
Judge – Jamie Aldrich, FL**

**Show Steward: Robby McCartha, SC  
Show Manager: Shari Morris, MA**

Pre-Entry Deadline: **March 21, 2023, if mailed; March 28, 2023, if emailed.**  
Entries received after the postmark of March 21<sup>st</sup> or emailed after March 28<sup>th</sup>.  
will be charged an extra fee of \$5.00 per class in addition to regular class fees.

Start Time: April 7<sup>th</sup> not before 10A.M.  
Youth Classes: \$20.00; Member Discount \$15.00  
Amateur & COOL Classes: \$30.00; Member Discount \$25.00  
Open Classes: \$30.00; Member Discount \$25.00  
Flat Fee: \$125.00 OBMHC Members Only - Per Horse - 10 Class Limit

Arrival Time: **No Arrivals Before 8 a.m. on 4/6 Without Prior Notification** to the Show  
Manager – additional fees will incur.

Make checks payable to: Orange Blossom Miniature Horse Club or OBMHC

Mail check and entries to:

Shari Morris, 501 Bird Road Mansfield, MA 02048.

Phone; 508-415-7878; Email; [smorris@wheatonma.edu](mailto:smorris@wheatonma.edu).

All participating horses must be AMHA registered. All horses must be measured or present a valid measurement card (within 60 days or annual). Valid AMHA registration and copies of youth and/or amateur cards must accompany entries. **Proof of EHV-1 and EHV-4 vaccine** (within 6 months), current coggins (within 1 year), and **health certificate within 14 days for BOTH in state and out of state horses** must be provided. Gelding status must be reflected on papers, or a show letter. Foals six months and younger do not require a coggins if accompanied by their dam. Send in copy of Senior Stallion Verification Report

## **General Rules and Information:**

This show is accredited and conducted under the 2023 rules and regulations of the American Miniature Horse Association. All horses must be registered with the AMHA.

This show has three judges. Points and awards will be awarded by 3 judges. Ribbons will be awarded for 1st - 6th place. Championship Ribbons will be awarded for Champions, Reserve Champions, Grand Champions, Reserve Grand Champions & Champion of Champions

### **Entry Fees:**

Open Classes: \$30.00; Member price \$25.00

Amateur and Adult Special Needs Classes: \$30.00; Member price \$25.00

Youth Classes: \$20.00; Member price \$15.00

Flat Fee: \$125.00 OBMHC Members Only - Per Horse/10 Class Limit

Pre-entry deadline: March 21, 2023, if postmarked. March 28, 2023, if emailed.

Late Entry Fee: \$5.00 per class in addition to regular class fees.

A grounds fee of \$5.00 per horse will be charged.

AMHA: Copy of the Senior Stallion Verification Report

### **Youth Classes:**

Youth may show without a membership, but all youth must have an AMHA Youth number to be eligible for any AMHA Youth Awards. An application may be filled out with the AMHA Steward. Youth membership is free.

### **Amateur Classes:**

An AMHA Amateur Card is required to participate in Amateur classes. Amateur cards are \$20.00 if applied for at the show. Exhibitors must be a member of AMHA to apply. Applications are available from the show steward.

### **Measuring:**

Measuring will be from **5-8pm on Thursday April 6th** and **7-8a.m. on Friday April 7<sup>th</sup>** or arrangements can be made with the steward. All horses must be measured or present a valid measurement card. Exhibitor packets and numbers will be issued after measurement. Hardship Measurement Times will take place before the show.

### **Office:**

The office will be open Thursday, April 21, 2023, from 5pm to 8:10p.m. and then Friday-Sunday April 22-24, 2023, an hour before the show begins and a half hour after the show is complete, or as announced. When checking in please have a copy of your horse's coggins (within 1 year) available, 14-day health certificate with proof of EHV-1 & EHV-4 vaccinations and copies of your horse's registration papers showing both sides.

Judges Evaluation cards will be available in the Show Office and may be completed on a voluntary basis.

### **Arena:**

We will be in Arena 1.

See the attached map of the WEC.

### **Food Stand:**

Food vendors are on site.

### **Stalls:**

**Stalls are \$100.00 for Thursday – Sunday (3 nights).**

Stalls are 12x14 in climate-controlled buildings with concrete walls, fans, rubber floors and indoor wash racks close by. Shavings must be purchased from the facility; no outside sources of bedding are permitted per WEC rules, and you will be fined \$30/stall if you bring in outside bedding. All horses must also have a stall, no haul-ins are permitted at this event. Click [here](#) to order shavings and feed.



### **Facilities:**

The show arena has moderate sand/clay/fiber mix that is compact for performance and driving horses. Please note trailers may be parked on the grounds in designated areas.

### **Emergencies:**

The University of Florida has a clinic onsite at WEC if needed for both large and small animals. Other local Veterinarian and Farrier contact information will be posted at the show office and included in your show packet.

### **Lodging:**

The World Equestrian Center has numerous lodging options available on site including a hotel, RV park, home-away-from-home module units and vacation rentals close by. Visit <https://worldequestriancenter.com/ocala-fl/visit/stay/> to check availability. If you are camping with your horse trailer or camper, you must book your RV **with the show manager to get the discounted price.** The RV Park offers a cement pad with water, sewer, and power (30/50 amp) hook ups, plus an adjacent general store, laundromat, and fuel station. There are also many off site options available including local hotels in the Ocala area including Airbnb and VBRO rentals.

### **Liability Statement:**

OBMHC, WEC, show management, any officials and employees will not be responsible for any accident or loss which may occur to an exhibitor, spectator, guest, driver, groom, attendant or other employee, animal or equipment at this show. **THIS SHALL BE A CONDITION OF ENTRY** to this show or show grounds. **WARNING** Under Florida law, **an equine activity sponsor or equine professional is not liable for an injury to, or the death of, a participant in equine activities resulting from the inherent risks of equine activities.**

**Payment:**

By check/money order for payment of classes, stalls, RV fees, etc., are to be sent to Show Manager Shari Morris. Checks are to be made payable to Orange Blossom Miniature Horse Club. PayPal is also accepted with appropriate fees [OBMHC2019@gmail.com](mailto:OBMHC2019@gmail.com). Must show office a PayPal receipt.

**Refunds:**

There will be no refunds given on any entries or fees. Scratches and substitutions will not incur a fee.

**PA System:**

It is the owner/handler/exhibitor's responsibility to be on time for classes. Announcements to the barn area are a management courtesy. Tack holds need to be requested with the gate person at least 5 classes before.

**Gate Rule:**

The two-minute gate rule will be in effect for ALL shows. The two-minute timing shall start when the last horse enters the ring.

**Gate Check-In Policy:**

The exhibitor is responsible to get oneself into the class. It is the exhibitors' responsibility to check-in with the gate person and make sure you're on the class sheet. No late entries shall be allowed entry into the ring, even if you have already checked in for your class. **NO EXCEPTIONS!!!**

**Conduct:**

Cruelty, abuse, or inhumane treatment of any horse in the show ring, barn, stalls or on the fairgrounds is strictly prohibited. The use of stimulants or depressants or any drug affecting the showing of a horse is forbidden.

**Special Needs Exhibitors:**

Special needs exhibitors are welcome to show. We would appreciate advance notice if any special arrangements are needed to be made. Please contact the show manager.

**Show Manager:**

Shari Morris, 501 Bird Road, Mansfield, MA 02048.

Phone; 508-415-7878;

Email: [smorris@wheatonma.edu](mailto:smorris@wheatonma.edu).